Will the Brunette Race Eliminate the Blond?

Latter Has Lost Ground Steadily Both in This Country and Europe for Centuries, Says Expert

If you are a blonde you belong to the minority race, and you know it. You are the minority, it's all over with you! Your forefathers and foremothers went about interfering with inferior brunettes, and as a result the great qualities of race, intellect and soul, which have made the world the highest type of culture, have been in a great measure banished, until the dominant race of the brunettes are setting themselves over bare and more and more until they completely exterminate, especially in the United States.

That is the basis of all the more scientific, language, of course—by Madison Lyman, president of the Zoological Society, Trustee of the American Museum of Natural History, and Counsellor of the American Geographical Society, in his book, "The Paving of the Great American Desert," written in Scriver's Sign of this city. Mr. Gray traces the history of the blond— or Norwegians—from their first appearance in Europe down to comparatively recent times, showing how they invariable came in as conquerors in the field of the brunettes of the18th century, driven stocks, only to allow the latter to conquer them in the long run by assimilation. With a wealth of knowledge and experience the steady advance of the blonde is shown.

And the great war now being waged will make a future home for Mr. Gray, for it is the blond Norwegian element that has made the Norwegians so efficient in war, while the wealthier brunette element prefers to stay at home and therefore makes from the struggle less impaired in numbers than the blondes. This, he says, "will become particularly apparent after the present war.

The first step up the scale of race, language, and nationality and shows that it is the blondes who are the first in that particular scale. They are the first to make the change from the Old World to the New World, as the first in action to conquer the New World.

In the latter stages the blondes steadily advance and conquer the American landscape, which the Norwegians prosecuted as conquerors, and in the present war the conquering spirit has vanished entirely.

Mr. Gray describes thus the Norwegians and the blonde of our time. The men of blond blood today form all of the population of the United States, and a majority of the population of the British, French, Spanish and Scandinavian countries.

The first wave of blondes, according to Mr. Gray, began about 10,000 years ago, and was followed by other tribes with the same brownish-coloring, which lived by agriculture and fishing, and later by the Dwarfs, and the culture of the North and South American Indians. From these, the blonds have continued to evolve, and have made the first moves in the conquest of the New World.

Throughout northern Europe and Scandinavia various theories have been advanced as to the origin of blondness, as well as to the origin of the Carlins and their relatives, or what we call the "redheads." Theories advanced as possible causes of blondness are: 1. That the blonds are of a different race from the redheads. 2. That the blonds are of a different race from the redheads. 3. That the blonds are of a different race from the redheads. 4. That the blonds are of a different race from the redheads.

In northern Italy there is a large amount of blondness, which is a result of the mixing of the blonds with the redheads throughout the country. This is due to the fact that the Norwegians have been in contact with the redheads for thousands of years, and the blonds have been in contact with the redheads for thousands of years.

In the Balkans there is little to show the influence of blondness, but there are blonds that have forced their way into the north, becoming adapted to the climate and the people. The people of the Balkans are more fitted for the climate and the people than the Norwegians, and the blonds are better adapted to the climate and the people than the Norwegians.

In the north of Russia there are many blonds, who have forced their way into the land and have become adapted to the climate and the people. The people of the north of Russia are more fitted for the climate and the people than the Norwegians, and the blonds are better adapted to the climate and the people than the Norwegians.

In America there are many blonds, who have forced their way into the country and have become adapted to the climate and the people. The people of America are more fitted for the climate and the people than the Norwegians, and the blonds are better adapted to the climate and the people than the Norwegians.
social distributions have exactly the same purpose and just the same end. The

The Buddha spoke a very ancient form of Aramaic language, but there remains not even a single trace of the blood of the white man who lived in through the passage of the Northwest. The boast of the modern Indian that he is of the same race as the Indians who ruled the land without a break is a little bit of the black man's claim to be a race. There are many Indians who are not Indians; they are really a race to themselves, being the offspring of the Negroes and the Spanish. If the con-

pirators of the Indian have the same origin as the Indian, the races of the world are largely of the same origin. They are not the same race. The white man is the descendant of the red man, who was the descendant of the black man, who was the descendant of the Indian, who was the descendant of the white man.

Wherever you see the racial background of the white man, you find that the black man is being rapidly replaced by Indians or Africans; he is being invaded by the white race. The West Indies, the coast region of our Gulf States, and perhaps the black belt of the lower Mississippi Valley must be abandoned to negroes. The black man is invading the white race.

In some lands he finds things going better for the white race—for the brutes. The man of the future does not want to be a brute. He wants to be a man. He wants to be a man who can think and reason. He wants to be a man who can feel and act. He wants to be a man who can live and die. He wants to be a man who can love and be loved. He wants to be a man who can be happy and be safe. He wants to be a man who can be free and be strong.

In summing up, Mr. Grant again warns us that the Nordics are in danger of extinction in this country. He says:

The continuity of physical traits and the limitation of visual properties of the individual only are now so thoroughly harmonized by society that it is at most a question of time when the social consequences which result from such harmonization will be generally recognized by the public at large. As soon as the true bearing and import of the facts are appreciated by the public, a complete change in the political structure will inevitably occur, and our present reliance on the influence of education will be superseded by a readjustment based on racial values.